#1731

| Please type a plus sign (+) inside this bo | | | | 1.5. Department of Commerce | | | |
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| | ent of Commerce | Application Numb | er | 10/056,376 | | | |
| Rev. 10/95 Patent and T | rademark Office | Filing Date | | 01/24/2002 | | | |
| | | First Named Inve | ntor | Jefrey U. Gafner | | | |
| TRANSMITTAL FO | | Group Art Unit | | 1/31 | | | |
| (to be used for all correspondence a | after initial filing) | Examiner Name | <u> </u> | Mark Halpern | | | |
| Total Number of pages in this Submi | ssion 18 | Attorney Docket I | Number | 4470-00661 | | | |
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| | ENCLOSURES (d | heck all that apply) | | Jefrey U. Gafner 1731 Mark Halpern 4470-00661 er Allowance | | | |
| ⊠ Fee Transmittal Form ⊠ Fee Attached | ☐ Assignment (for an Appli | er Allowance ommunication To Group | | | | | |
| ☑ Amendment ☐ After final | ☐ Drawing(s) | | В | opeal Communication to oard Of Appeals and | | | |
| ☑ Extension of Time Request | ☐ Licensing-re | | Interferences | | | | |
| ☐ Express Abandonment Request | ☐ Petition Che Accompany | ing Petition | Gr | peal Communication to oup (Appeal Notice, Brief, ply Brief) | | | |
| ☐ Information Disclosure Statement/PTO-1449 | ☐ To Convert Application | | | ☐ Proprietary Information | | | |
| ☐ Certified Copy of Priority Document(s) | | ttorney, n, Change of dence Address | ☐ Status Letter ☑ Additional Enclosure(s) | | | | |
| ☐ Response to Missing Parts/ | □ Terminal Di | | (PI | ease identify below) eturn receipt postcard | | | |
| Incomplete Application □Response to Missing Parts Under 37 1.52 or 1.53 | | | | | | | |
| - | Remarks | | | | | | |
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| | | NT, ATTORNEY, C | R AGEN | Т | | | |
| Firm Joseph J. Jochr | nan, Reg. No. 25, | 058 | | | | | |
| Or ANDRUS, SCE | ALES, STARKE & | SAWALL, LLP | | | | | |
| Individual Name 100 East Wisco | nsyn Avenue, Suite | e 1100, Milwaukee, | WI 5320 | 02 | | | |
| Signature Such | Joelma | | | | | | |
| Date June 13, 2003 | | | | | | | |
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| | | E OF MAILING | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on this date: | | | | | | | |
| | | · | | 3, 2003 | | | |
| | | | | | | | |
| Typed or printed name Barbara A | Johnson | | | | | | |
| Signature Boxb | ara a. | shrson | | Date 6/13/2003 | | | |

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| Printed name Andrus, So | ceales Starke & Sawall, LLI | | | | 10.000 | | | | | |
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| SUBMITTED BY | | | | | | | | applicabl | e) | |
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| | FEE TRANSMITTAL | | | - | | | <u> </u> | 1/04/0000 | | |
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